



A Premium Service of McLean County Farm Bureau  
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1106 Interstate Drive  
Bloomington, IL 61705

2022  
MCLEAN COUNTY FAIRGROUND EVENTS  
CAMPING RULES AND APPLICATION

1. All overnight camping applications must be approved by the McLean County Fair office. The approval notice must always be displayed on camping unit while on the Fairgrounds.
2. Any changes of the information or names on this form must be reported and approved in writing by the McLean County Fair office each day before camping will be allowed.
3. **A \$22 per night fee** will be assessed for each camping unit using 30 amp electric service. A \$15 per night fee will be assessed for each camping unit that is using less than 30 amp service. Registration and payment is required before or on the day of arrival in the McLean County Fair office. The fee provides access to electricity and dump station. Camper water and shower house are available when there is not freezing temperatures.
4. All camping units must be placed in an area designated by the McLean County Fair office. One vehicle per camper will be allowed unless authorized by the Fair office and indicated on the approval notice.
5. All campers are responsible for keeping their campsite neat and clean. All trash and waste must be disposed of in an approved manner. Dumping black/gray water directly on the ground is prohibited.
6. No alcoholic beverages, narcotics, tobacco, or illegal substances of any kind are permitted on the fairgrounds.
7. No fires of any sort are allowed.
8. Campers are responsible for providing all electrical cords. Extension cords used to distribute power to electrical machines shall be rated a minimum of 15 amps and must contain ground wire. Cords not meeting these requirements shall be disconnected immediately from the power supply and required to meet the standards before reconnecting.
9. No modifying of electrical outlets is permitted. No electrical cords shall cross any roadways.
10. A curfew of 11 p.m. will be enforced to create 'quiet hours' between 11 p.m. - 6 a.m.
11. No dogs or pets are allowed on the fairgrounds.
12. Anyone who violates the above rules or displays undesirable conduct, as determined by the McLean County Fair or security personnel for the McLean County Fair, will be required to leave the Fairgrounds that night.

I hereby request authorization to park the camping unit listed below on the Fairgrounds. I have read the Camping Rules and understand I am responsible for the conduct of anyone who stays in my camping unit. I agree to follow the Camping Rules and cooperate with the McLean County Fair personnel in enforcing these Rules in my camping unit.

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Make and Model of Camping Unit: \_\_\_\_\_

Length and Color of Camping Unit: \_\_\_\_\_

Type of Camper (circle one): Tent Pop-up Travel Trailer Class C Class B Class A

Camper License # (include State): \_\_\_\_\_

Auto License # (if applicable) (include State): \_\_\_\_\_

Number of people camping: \_\_\_\_\_

30 amp electric? (circle one) Yes / No Water? (circle one) Yes / No

The McLean County Fair reserves final and absolute rights to interpret these rules and regulations; to amend or add to these rules at any time in its sole discretion; and to resolve all matters in regard to these rules.

In consideration for use of a campsite or facilities located on the McLean County Fairgrounds, I (the applicant) on behalf of my heirs, assigns, and legal representatives, do hereby release and forever discharge the McLean County Fair, McLean County Farm Bureau, Interstate Center, Inc., Birkey's Farm Store, Inc. and any and all of their affiliated organizations, parents, subsidiaries, successors, assigns, directors, officers, agents, managers, and employees from any and all claims, demands, actions or causes of action, including injury, death or damage to property, which may occur during or as a result of the use of the Fairgrounds or adjacent properties.

Move in date: \_\_\_\_\_ Move out date: \_\_\_\_\_

# \_\_\_\_\_ Nights @ \$ \_\_\_\_\_ / Per Night = \$ \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Charge \_\_\_\_\_

Print Name of Applicant: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_