



2020 MCLEAN COUNTY FAIR and ILLINOIS JUNIOR LIVESTOCK CLASSIC CAMPING RULES AND APPLICATION

1. All overnight camping applications must be submitted to, and approved by, the McLean County Fair management. This approval notice must be displayed on the camping unit at all times while on the fairgrounds.
2. All campers under the age of 18 sleeping overnight on the fairgrounds between the hours of 12 AM to 8 AM from Tuesday, August 4, 2020 through Wednesday, August 12, 2020 must have their parents complete a camping application.
3. All underage Livestock Show exhibitors camping overnight must be under the direct supervision of a parent in attendance. **It is permissible for one parent to be responsible for a maximum of four (4) exhibitors.** At least one of the exhibitors must be a child of the supervising parent. All parents will be required to list, at the time of purchasing camping space, the names of the exhibitors for which they will be responsible.
4. Any changes of the information or names on this form (including parents or underage campers) must be reported and approved in writing by the McLean County Fair office each day before camping will be allowed.
5. **An \$18 per night camping fee will be assessed for each camping unit. An additional \$18 will be assessed for campers placed before Tuesday, August 4.** The rental fee provides one (1) 30 amp electric service, water connection, and access to the dump station. Registration and payment is required on or before the day of arrival. The same fee applies to each camping unit, regardless of camping equipment used.
6. All camping units must be placed in the designated camping area.
7. All Campers are responsible for keeping their campsite neat and clean. All trash and waste must be disposed of in an approved manner. Dumping black/gray water directly on the ground is prohibited.
8. No alcoholic beverages, narcotics, tobacco, or illegal substances of any kind are permitted on the fairgrounds.
9. No campfires or portable fire pits of any sort are allowed.
10. Campers are responsible for providing all electrical cords. Extension Cords used to distribute power to electrical machines shall be rated 15 amps minimum and must contain ground wire. Cords not meeting these requirements shall be disconnected immediately from the power supply and required to meet the standards before reconnecting.
11. No modifying of electrical outlets is permitted. No electrical cords shall cross any roadways.
12. A curfew of 11 PM has been set to create 'quiet hours' between 11 PM - 6 AM. Overnight security is not provided or implied by this agreement.
13. **No dogs or pets are allowed on the fairgrounds.** Exhibition dogs are only allowed on their day of show. No dogs or pets allowed in the camping area between 9pm – 7am.
14. Anyone who violates the above rules or displays undesirable conduct, as determined by the McLean County Fair will be required to leave the Fairgrounds that night. The supervising parent of the released Camper shall meet with the McLean County Fair manager the next business day.
15. Noncompliance with these rules may also result in the disqualification of an exhibitor's exhibit and forfeiture of all ribbons, premiums, and awards.

I hereby request authorization to park the camping unit listed below on the Fairgrounds during the McLean County Fair. I have read the Camping Rules and understand I am responsible for the conduct of anyone who stays in my camping unit. I agree to follow the Camping Rules and cooperate with McLean County Fair personnel in enforcing these Rules in my camping unit.

Description and Dimensions of Camping Unit: _____

Type: _____ Owner: _____

Camper License #: _____ Auto License #: _____

Number of camping party in camping unit: _____ No. sleeping in barn: _____

30 Amp Electrical hook up? Yes / No Water? Yes / No

Name of supervising camping parent(s): _____

Address: _____

Home Phone: _____ Cell Phone: _____

Move in date: _____ Move out date: _____

_____ days x \$18 = \$_____.

***** MUST SUBMIT TO FAIR OFFICE BEFORE STAYING IN CAMPER *****

| Name of Campers: | Signature of camper's parent: | Emergency phone # |
|-------------------------------|--------------------------------|-------------------|
| 1. _____ | _____ | _____ |
| Camping in: ___ Camper, or | ___ Barn Name of Barn _____ | |
| 2. _____ | _____ | _____ |
| Camping in: ___ Camper, or | ___ Barn Name of Barn _____ | |
| 3. _____ | _____ | _____ |
| Camping in: ___ Camper, or | ___ Barn Name of Barn _____ | |
| 4. _____ | _____ | _____ |
| Camping in: ___ Camper, or | ___ Barn Name of Barn _____ | |

The McLean County Fair reserves final and absolute rights to interpret these rules and regulations and to resolve all matters in regard to these Rules. The McLean County Fair further reserves the right to amend or add to these Rules at any time at its sole discretion.

Signature of Applicant: _____ Date: _____

Camping authorization is disapproved / approved for camping.

McLean County Fair Camping Supervisor: _____ Date: _____

RELEASE OF LIABILITY AND ASSUMPTION OF RISK

NOTICE: THIS RELEASE IS A CONTRACT WITH LEGAL CONSEQUENCES.
READ IT CAREFULLY BEFORE SIGNING.

In consideration for use of a campsite or facilities located on the McLean County Fairgrounds, I, _____, on behalf of my heirs, assigns, and legal representatives, do hereby release and forever discharge the McLean County Fair, McLean County Farm Bureau, McLean County Ag Expo, Birkey's Farm Store, Inc. and any and all of their affiliated organizations, parents, subsidiaries, successors, assigns, directors, officers, agents, managers, and employees from any and all claims, demands, actions or causes of action, including injury, death or damage to property, which may occur during or as a result of the use of the Fairgrounds or adjacent properties.

Camper's Signature: _____

Print Camper's Name: _____ Date: _____

PARENT or GUARDIAN of minor Camper: I, as parent or guardian of the above-named minor, hereby agree, individually and on behalf of my child or ward, to the terms above.

Signature of Camper's Parent/Guardian: _____

Print Name of Parent/Guardian: _____ Date: _____